

# **Notice of Meeting**

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## **Chicopee School Committee**

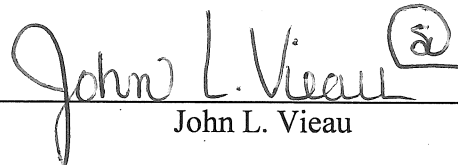
The meeting will be held at **7:00 PM** on **Wednesday, September 16, 2020**

The location of the meeting will be **Chicopee Comprehensive High School (Auditorium)**

Full description of location **617 Montgomery Street, Chicopee, MA 01020**

The purpose of the meeting

**Regular Meeting of the School Committee  
preceded by the Superintendent's Briefing at 6:30 PM  
and followed by Executive Session  
(please see attached agenda)**

  
John L. Vieau

**Mayor/School Committee Chairperson**

Title

**September 14, 2020**

(to be completed by signing authority)

**Date and Time Received by  
the City Clerk's Office  
(electronic stamp)**

2020 SEP 14 P 2:19  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

**Date and Time Posted by  
the City Clerk's Office  
(electronic stamp)**

2020 SEP 14 P 2:19  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

## Report of the Superintendent

### Regular Meeting of the School Committee

(preceded by Superintendent's Briefing at 6:30 PM)

Chicopee Comprehensive High School (Auditorium)

617 Montgomery Street, Chicopee, MA 01020

Wednesday, September 16, 2020 at 7:00 PM

### Agenda

**Chairperson** Call to Order and Pledge of Allegiance  
Announcement of Meeting Recording

*\*A moment of silence will be observed for those who serve in the military  
and for others who help protect us.*

**Recorder** Roll Call Board Attendance

**Chairperson** Public Announcements by Committee Members

**Superintendent** Public Announcements

**Chairperson** Open Public Input

### Approval of Minutes

**20-9-22** Move that, the minutes of the Regular Meeting of the School Committee held on September 2, 2020, be approved. 📄

### Reports

**20-9-23** Move that, the Report on Personnel Action Taken be received. 📄

**Unfinished Business** None

### New Business

**20-9-24** Move that, the bills (Warrant S082820) totaling \$242,388.89, be approved. 📄

**20-9-25** Move that, the bills (Warrant S090420) totaling \$168,811.73, be approved. 📄

**20-9-26** Move that, the bills (Warrant S091120) totaling \$368,944.37, be approved. 📄

**New Business *continued***

- 20-9-27**      Move that, the bid for paper products be awarded to Mansfield Paper Co., the lowest qualified bidder. 📄
- 20-9-28**      Move that, the home education plans be approved as listed. 📄
- 20-9-29**      **Update on Interscholastic Athletics 📄**  
**Vote on Participation**
- 20-9-30**      **Update on FY 2021 Budget**
- 20-9-31**      **Update on Grants**
- 20-9-32**      **Reopening Personal Protective Equipment (PPE) and Supplies**
- 20-9-33**      **HVAC Assessment**

**Executive Session**

Move that, the School Committee adjourn into Executive Session for the purpose of collective bargaining and we will not return to the regular order of business.

LAC/sh